

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

DEC 23 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

DEC 23 1977

The applicant Easton Aluminum, A Division of James D. Easton, Inc.

7800 Haskell Avenue, of Van Nuys,
Street and No. or P.O. Box No. City or Town

California 91406, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated September 18, 1953, California

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 1 second foot or 7,300,000 gallons per year
One second-foot equals 448.83 gals. per min. second-foot

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Industrial use
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE¼ NE¼ Section 16, T.19N.,
R.20E., M.D.B. & M., or from a point from which the Northeast corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 16 bears, N.12°18'50"E., 1332.73 feet
it should be stated.

6. Place of use Lot 36 of the Southern Pacific Industrial Subdivision, Sparks
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Nevada, also being portion of the NE¼ NE¼ and SE¼ NE¼ of said Section 16
and a portion of the SW¼ NW¼ of Section 15, T.19N., R.20E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump and storage tank.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3,500.00
10. Estimated time required to construct works.....2 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for industrial processing, in peak amounts in excess of the capacity of the Sierra Pacific System

Applicant Easton Aluminum, A Division of James D. Easton, Inc.

By s/ Harry R. Ericson,
Harry R. Ericson, Agent
950 Industrial Way
Sparks, Nevada 89431

Compared.....le/ga

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....,
Cultural map filed.....	
Certificate No.....Issued.....	A.D. 19.....
Recorded.....Bk.....Page.....	

.....County Recorder
 218 (Rev.) WITHDRAWN BY APPLICANT MAR 8 1978

State Engineer

Orlando D. Workgens STATE ENGINEER le